# Gantt Chart Example

**Spring 2016[BE 20F, Team 9]**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Task** | **Person(s) Responsible** | **Feb 1-7** | **Feb 8-14** | **Feb 15-21** | **Feb 22-28** | **Feb 29- Mar 6** | **March 7-13** | **March 14-20** | **March 21-27** | **Mar 28- Apr 3** | **April 4-10** | **April 11-17** | **April 18-24** | **Apr 25- May 1** |
| **Task** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Working prototype** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Fine Tuning Machine** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Instruction Manual** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Instructor Tests Projects** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Report Rough Draft** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Finalize Acad Drawings** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Overall Competition** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Presentations** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Final Report Due** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |