



# Conference Presentation Proposal Form 2016

CPPA is looking for your ideas for conference presentations at our 33<sup>rd</sup> Annual Conference and Tradeshow in Orange County California. Please provide suggestions for sessions geared towards on and off-street topics as well as topics that relate to the industry in general.

## How to Complete This Form

**Electronic submissions are preferred.** This form has been setup to allow for easy completion on your computer. After the document displays in your MS Word application, use the "TAB" key to move forward through the form from field to field. Simply begin typing in each shaded area. If you need to go back to a field, use the "Shift" key AND the "TAB" key together. For boxes requiring a check mark, use an "X" or press the "space bar" or mouse click. Once completed, email form as an attachment or submit a hard copy to our address located on page two.

### CONTACT PERSON/SUBMITTER INFORMATION

Name	
Title	
Company	
Address	
City	
State/Province	
Zip Code/Country	
Phone	
Fax	
Web	
Email	

Please provide a description of proposed session that may be used in our marketing (100 words or less)

### SESSION INFORMATION

**Proposed Session Title:**

Level of Presentation	Geared to
<input type="checkbox"/> Basic	<input type="checkbox"/> Larger Cities
<input type="checkbox"/> Intermediate	<input type="checkbox"/> Smaller Communities
<input type="checkbox"/> Advanced	<input type="checkbox"/> Colleges/Universities
	<input type="checkbox"/> Either

**Please Define Target Audience** – Define who this session is geared to (City representatives, executive directors/managers of downtown districts, board members, etc. Please be specific:

Proposed Session Format (select all that would apply)

Classroom - 50 Minute

Workshop

2 hour  3 hour  4 hour

**Learning Objectives:** Following the proposed session, attendees will walk away with the following three new abilities or take home the following ideas

- 1.
- 2.
- 3.

**SPEAKER INFORMATION****A BIO (100 WORDS OR LESS) FOR EACH PROPOSED SPEAKER IS REQUIRED WITH SUBMISSION.****Presenter/Panelist #1:**

Name	
Title	
Company	
Address	
City	
State/Province	
Zip Code	
Phone	
Fax	
Web	
Email	

**Presenter/Panelist #2:**

Name	
Title	
Company	
Address	
City	
State/Province	
Zip Code	
Phone	
Fax	
Web	
Email	

**Presenter/Panelist #3:**

Name	
Title	
Company	
Address	
City	
State/Province	
Zip Code	
Phone	
Fax	
Web	
Email	

**Presenter/Panelist #4:**

Name	
Title	
Company	
Address	
City	
State/Province	
Postal Code/Country	
Phone	
Fax	
Web	
Email	

**Speaker References:** Provide Most Recent or Relevant Speaking Engagements

1.Organization:

2.Organization:

3.Organization:

**The submitting representative confirms that all proposed speakers have been contacted and are available on either November 2,3,4, 2016 in Orange County, CA and are willing to participate under the terms outlined in the call for presentations. Speakers are responsible for their own travel and expenses unless otherwise negotiated.**

**Signature of Submitting Representative  
(Electronic)**

**Proposed Moderator:****ELECTRONIC SUBMISSIONS ARE PREFERRED****Return by Thursday, June 2, 2016 to:**Conference-rep@cppaparking.org**Or mail to:**

Ron Profeta  
8095 Lincoln Ave.  
Riverside, CA 92504

Questions? Contact Ron Profeta at  
rprofeta@riversideca.gov